

# REGION 3 1B/2B WRESTLING

Reardan High School

P.O. Box 225

Reardan, Washington 99029

Phone Numbers - 796-2701, ext # 332 - FAX # 796-2161 or 796.4954

TO: Athletic Directors and Wrestling Coaches

FROM: Tournament Director  
Eric Nikkola

LOCATION: Reardan High School

DATE: February 15<sup>th</sup> 8:00 a.m. Weigh-in, 9:00 a.m. Coaches Meeting (HS Library),

Enclosed you will find the necessary information for the Regional Wrestling Tournament.

## TOURNAMENT GUIDELINES

1. All W.I.A.A./National rules and regulations will be followed.
2. **Weigh-ins will begin at 8:00 a.m. on Saturday.**
3. Bound for State guidelines will be followed. Bound for State regulations can be found at: <http://www.wiaa.com>
4. **All athletes need picture ID for weigh-ins.** All weigh-ins will be conducted in the wrestling room. The WIAA 2 lbs. growth allowance will be in effect. All wrestlers must be present in the weigh-in area and ready to weigh at the start of weigh-ins. They may not leave the area and no dehydration activities by wrestlers are allowed. Wrestlers should use the bathroom prior to weigh-in time. Wrestlers will line-up beginning with the lowest class (106) and proceed through 285 lbs. class.
5. Only two coaches per wrestler in the mat area. Violations will be penalized as unsportsmanlike conduct and result in loss of team points.
6. Locker rooms will be available. Please **bring your own towels** and be sure to take your belongings from the locker rooms as other teams will be using the same locker room. RHS will not be responsible for lost or stolen items.
7. Please e-mail your pass lists to Eric Nikkola at [enikkola@reardansd.net](mailto:enikkola@reardansd.net) by Thursday, February 13<sup>th</sup>, 2020, 5:00 P.M
8. Maximum of four (4) cheerleaders per mat at the designated areas only.
9. Overtime matches will follow the National Federation Rule 6, Section 7, Articles 1 through 3.
10. Only official school banners may be put up. There is a limited space available for signs.
11. Consolation matches will be one minute first period, two minutes second period, and two minute third period.

## CHECK-IN

Please check in with Eric Nikkola in the high school (main) gym. Packets will be presented to the coaches. Weigh-in will be held in our wrestling room as described above.

## POSTED BRACKETS

Brackets will be posted by Tues., February 11<sup>th</sup> on TrackWrestling – WIAA 1B/2B Region 3 Boys.

## **PASSES**

Team members and staff will have their hands stamped upon arrival.

**Two (2)** administrator supervisory passes (send on pass list see last sheet)

**One (1)** cheerleader coach/advisor when checking in at the tournament pass gate.

**One (1)** student manager pass.

Up to **Eight (8)** cheerleaders will be admitted free in uniform.

## **First Aid:**

Each school should provide First Aid supplies but ice will be available. A Certified Athletic Trainer will be stationed in the gym during the tournament.

## **Admission Prices:**

Adults	\$ 10	
Sr. Citizens	\$ 7	(62+ years)
7-12 w/ASB	\$ 7	
K-6 grade	\$ 7	
Under 5	No Charge	

An ASB card is mandatory for a student to be admitted at the student admission price.

Everyone who enters the tournament must be marked on the hand with a stamp. This will allow spectators to prove they paid and enable them to enter and leave the gym.

Tickets may be purchased in the high school hallway. Tickets must be given to attendant at the door to gain admittance into the gym. At this point, their hands will be stamped.

## **TOURNAMENT FORMAT**

Districts 7 and 9 set the tournament brackets (for two years); as allocations to STATE are given to the Districts. This is an 8-entry double-elimination tournament. As agreed upon by District Directors the North and South Division would receive 4 wrestlers. **No divisions may fill allocations from other divisions, WIAA ruling.** Each wrestler must have a school-approved coach in their corner, with a maximum of 2. Bout times are approximate and may be altered by the tournament director. It is a wrestler's responsibility to be ready to wrestle and will need to listen to the PA announcer for their mat assignments. Wrestling will continue through sixth (6) places. Region III is allocated **4 STATE** entrants, with fifth place being an alternate.

## **GAMES COMMITTEE**

Games committee will include:

Eric Nikkola, Tournament Director  
Eric Smith, Head Scorer  
Kyle Dodge, AD Liberty High School  
Head Official for the Tournament

## **OFFICIALS**

Assigned by the WIAA

### **SCHOOL BUS PARKING**

A special area has been reserved for school bus parking, southeast of the gymnasium. After dropping off athletes at the back of the High School Gym, please have your driver follow the directions that was sent to the transportation department.

### **REPORTING OF MATCHES**

The tournament director will contact the Spokesman Review, WIAA and all local newspapers.

### **PICTURES/PHOTOS**

Photos will be taken of places 1 through 4. The wrestlers need to be in their team warm-up attire – no hats. Photos will be taken in the gym on the podium where family members may come down to take photos. The wrestlers will then be taken to a room for the photo for the state program. The 106 lbs. weight class photo will be taken after the 113 lbs. finals. We will follow that format for the rest of the tournament.

### **T-SHIRTS**

T-shirts will be available.

### **HOSPITALITY ROOM**

The hospitality room will be situated in the library. This room is for coaches, officials, and workers only.

### **CONCESSIONS**

There is a concession stand right outside the gym that will have soda, sandwiches, popcorn, etc.

### **COACHES**

Only two people will be allowed in the corner. No one else except for the wrestlers will be allowed inside the roped area. For the finals, three people will be allowed in the corner.

This is a WIAA sponsored event and we have no control over pass lists, etc. Please do not try to get someone in who is not on the pass list – if they are not on the list, they will have to pay.

Admittance will require pass or proper ID, if on this list by name.

Type	Name	Signature
SB/Guest		
SB/Guest		
SB/Guest		
SB/Guest		
SB/Guest		
Superintendent/Guest		
Supervisor 1/Guest		
Supervisor 2/Guest		
Cheer Advisor		

## SAMPLE BRACKET

### **Top half of bracket**

South 1  
North 4

South 3  
North 2

South 2  
North 3

South 4  
North 1